

## INVITATION FOR BIDS

### Limestone County Water and Sewer Authority

Notice is hereby given that the Limestone County Water and Sewer Authority will receive competitive bids for the following vehicles. Please see the attached Information and specifications regarding this bid

You are invited to bid on the attached specifications. Substitutes of substantially equal quality and/or performance may be considered, but any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality or under any provisions of this invitation is reserved. The right to accept as conforming any bid containing minor irregularities or clear errors such as, but not limited to, errors in typing, grammar, spelling, itemization, or mathematical calculations, is reserved.

Bids will be opened on Tuesday the 22nd day of November 2022, at 10:00 am.

All bids must be sealed and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.

#### **BID OPENING DATE & LOCATION**

November 29, 2022 at 10:00 a.m. at the main conference located at the LCWSA Operations Building, 17218 Highway 72 West, Athens, AL 35612.

#### **RIGHT TO REJECT BIDS**

The LCWSA reserves the right to reject any or all bids and to waive informalities. No bids will be received after the time set for opening bids. Any unauthorized conditions, limitations or provisions attached to the Bid, except as provided herein, will render it informal and may cause its rejection. Unbalanced bids will be subject to rejection. Any bidder may withdraw his/her bid, either personally or written request, at any time prior to the scheduled closing time for receipt of bids. Written requests for withdrawal must be in the possession of the County prior to the closing time for receipt of bids.

#### **BID SUBMITTALS**

Submit all bid documentation to:

Limestone County Water and Sewer Authority

P.O. Box 110

Athens, AL 35611

All bids must be sealed and the word "BID" and name of item marked on outside of envelope.

**Contact for questions:**

Bain Carpenter

17218 Hwy 72 West

Athens, AL 35612

256-262-2588

Email: baincarpenter@gmail.com

**Items for Bid:**

**1 each of the following,**

**2022 2-wheel drive, crew cab midsize truck**

**2022 4x4 Quadcab/crewcab Full size truck**

Specifications for these vehicles attached below